

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | S V GOVT MODEL SCH KISHANGARH ROAD ARAIN AJMER  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1720120   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 12099   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SWAMI VIVEKANAND GOVT MODEL SCHOOL, KISHANGARH ROAD, ARAIN BLOCK ARAIN, AJMER, - 305813 |
| 5      | PRINCIPAL NAME                    | BAJRANG LAL DEHRU   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | ARAINSVGMS@GMAIL.COM  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8239961007  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://rajschools.in/uploads/files/3339/1624862833_affiliation%20new.pdf">https://rajschools.in/uploads/files/3339/1624862833_affiliation%20new.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   |   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://rajschools.in/uploads/files/3339/1624948688_NEW%20BUILDING%20SAFETY%20CERTIFICATE.pdf">https://rajschools.in/uploads/files/3339/1624948688_NEW%20BUILDING%20SAFETY%20CERTIFICATE.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://rajschools.in/uploads/files/3339/1624858836_fire%20safety%201.pdf">https://rajschools.in/uploads/files/3339/1624858836_fire%20safety%201.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://rajschools.in/uploads/files/3339/1624860186_drinking%20water%20and%20sant..pdf">https://rajschools.in/uploads/files/3339/1624860186_drinking%20water%20and%20sant..pdf</a>               |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://rajschools.in/uploads/files/3339/1624896862_NON%20-%20PROFIT%20CERTIFICIATE.pdf">https://rajschools.in/uploads/files/3339/1624896862_NON%20-%20PROFIT%20CERTIFICIATE.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://rajschools.in/uploads/files/3339/1624093273_CAL..pdf">https://rajschools.in/uploads/files/3339/1624093273_CAL..pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://rajschools.in/uploads/files/3339/1624348465_SDMC%20DETAIL.pdf">https://rajschools.in/uploads/files/3339/1624348465_SDMC%20DETAIL.pdf</a>                                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://rajschools.in/uploads/files/3339/1624348465_SDMC%20DETAIL.pdf">https://rajschools.in/uploads/files/3339/1624348465_SDMC%20DETAIL.pdf</a>                                     |

|   |  |  |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS               |
|--------|--|-----------------------|
| 1      | PRINCIPAL                                  | BAJARANG LAL DEHRU    |
| 2      | TOTAL NO. OF TEACHERS                      | 21                    |
|        | PGT  | 06                    |
|        | TGT  | 15                    |
|        | PRT  | 0                     |
| 3      | TEACHERS SECTION RATIO                     | 1.5                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | RAMAKISHAN JAT        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUMER SINGH BAMBERWAL |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 58                         | 58                     | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40467   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 15 & 735  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 430   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 4   |
| 6      | NO. OF BOYS TOILETS   | 4   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/29tRucQrs3c">https://youtu.be/29tRucQrs3c</a> |